

Schools are required to upload this Plan on the Use of the Life-wide Learning and Sister School Grant endorsed by their SMCs / IMCs to the school website for the sake of enhancing transparency and in accordance with the established practices.  
Our school will use this Grant in compliance with relevant requirements as stipulated in circulars, guidelines and other documents issued by the EDB. Our school understands that in case of inappropriate use of the Grant, our school should make good relevant expenses by deploying other suitable resources.

Category 1: Details of Activities

| No. | Name and Description of the Activity                                                                                  | Proposed Date        | Objective(s) of the Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Target & Estimated Number of Participants      |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                   |                                                                   | Evaluation Method^                                                 |                                                                   |
|-----|-----------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Students<br>(Please specify levels and number) | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                             | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list)    | (If "B7 Others" is chosen, please provide details in this column) |
| 1.1 | Local Activities (including online exchanges)                                                                         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |          |                   |                                              |                         |                                                                                          |                                                                                             |                                                                   |                                                                    |                                                                   |
| 1   | Scout Competitions                                                                                                    | Sep 2025 - Mar 2026  | To give students training on effective communication with the leaders and teammates.<br>To train students to have the ability to render respect and show honour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F.1-F.5, 30                                    | 2        | 0                 | NA                                           | \$3,500.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                       |                                                                   | B2 School Meeting and Discussion                                   |                                                                   |
| 2   | Camp for Life Leaders                                                                                                 | Jan 2026             | To foster camaraderie, teamwork, and mutual understanding among members.<br>To reinforce shared values such as discipline, respect, integrity, and service.<br>To strengthen relationships and create lasting connections between participants.<br>To encourage cross-learning and skill-sharing among participants.                                                                                                                                                                                                                                                                                                                                                                                | F.1-F.5, 40                                    | 2        | 0                 | NA                                           | \$2,750.00              | NA                                                                                       | A1 Values Education                                                                         |                                                                   | B2 School Meeting and Discussion                                   |                                                                   |
| 3   | All-rounded Development Camp                                                                                          | Jun 2026             | To strengthen relationships among students.<br>To encourage collaboration, trust, and mutual support within the group.<br>To empower students to become more competent and self-reliant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F.1-F.5, 40                                    | 2        | 0                 | NA                                           | \$7,250.00              | NA                                                                                       | A1 Values Education                                                                         |                                                                   | B2 School Meeting and Discussion                                   |                                                                   |
| 4   | Business competitions-<br>未來企業家MEP                                                                                    | Mar 2026- May 2026   | To enhance the students' interests in the business world, to strengthen their ability to integrate and apply knowledge and skills to solve authentic problems, as well as to foster innovation and entrepreneurial spirit as required in the 21st century, so that students are better equipped for further studies and careers in meeting the changes and challenges in the contemporary world.<br>To improve students' self-confident.<br>To nurture students' values such as commitment, responsibility and caring for others.<br>To equip students' first-aid skills and to nurture students' values such as caring for others and commitment.<br>To align with the School's Major Concern 3.3. | F.4-F.5, 30                                    | 2        | 0                 | NA                                           | \$2,000.00              | NA                                                                                       | A5 Career-related Experiences                                                               |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 5   | F.5 Field Trip Activity                                                                                               | 02 Oct 2025          | Topic "rocky shore ecology" organised by the Ho Koon Nature Education Centre.<br>To broaden students' horizons in real field work in the biological and ecological study.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F.5, 80                                        | 3        | 0                 | NA                                           | \$7,000.00              | NA                                                                                       | A2 Intellectual Development                                                                 |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 6   | F.6 Field Trip Activity                                                                                               | 29-30/12/2025        | Organised by the World Wide Fund (Hong Kong).<br>To broaden students' horizons in mangrove ecology and bird-watching skills, as well as arouse students' awareness in environmental protection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | F.6, 75                                        | 4        | 0                 | NA                                           | \$5,000.00              | NA                                                                                       | A1 Values Education                                                                         |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 7   | Snorkeling and diving field study of coral ecology                                                                    | May 2026 or Jun 2026 | To extend ecological study in marine biology by snorkeling or diving activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F.4-F.5, 32                                    | 4        | 0                 | NA                                           | \$12,000.00             | NA                                                                                       | A1 Values Education                                                                         |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 8   | Workplace Experience for F.4 or F.5 students                                                                          | 03 Jul 2026          | Life Planning Education in Ocean Park.<br>To provide students with the rare opportunity to visit Behind-The-Scene areas and explore the diverse career opportunities in Ocean Park.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F.4-F.5, 40                                    | 4        | 0                 | NA                                           | \$6,500.00              | NA                                                                                       | A5 Career-related Experiences                                                               |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 9   | Diving course for Coral Nursery Team                                                                                  | Jul 2026 or Aug 2026 | To offer a PADI open water diving course for students of the coral nursery team, who will be responsible for coral studies and marine conservation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F.3-F.4, 12                                    | 0        | 0                 | NA                                           | \$30,000.00             | NA                                                                                       | A3 Community Service                                                                        |                                                                   | B7 Others                                                          | Passing rate of the course                                        |
| 10  | F.2 CES Activity Day (LWL Day)                                                                                        | 08 Jan 2026          | To implement Value Education, which includes self-understanding, awareness, and the initiative to build good interpersonal relationships and a healthy lifestyle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F.2, 165                                       | 5        | 0                 | NA                                           | \$22,000.00             | NA                                                                                       | A1 Values Education                                                                         |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 11  | Local chemistry competitions e.g. Chemistry Olympiad                                                                  | Sep 2025 - Jun 2026  | To enrich and extend students' learning in chemistry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F.4-F.5, 10                                    | 3        | 0                 | NA                                           | \$1,000.00              | NA                                                                                       | A2 Intellectual Development                                                                 |                                                                   | B5 Observation<br>B7 Others                                        | Results of the competition                                        |
| 12  | Collaborative activity with CYC: F.4-5 students teach elderly with positive ageing to do simple chemical experiments. | 01 March 2026        | To train students' presentation of conveying chemical knowledge to laymen; To give students opportunities of inter-generational learning; To cultivate students' traditional Chinese virtue of respecting the elderly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F.4-F.5, 10-15                                 | 3        | 0                 | NA                                           | \$500.00                | NA                                                                                       | A3 Community Service                                                                        |                                                                   | B5 Observation                                                     |                                                                   |
| 13  | 實地寫作計劃(沙田)                                                                                                            | Jan 2026 - May 2026  | 培養學生觀察能力和描寫能力。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F.2, 150                                       | 5        | 0                 | NA                                           | \$4,000.00              | NA                                                                                       | A2 Intellectual Development                                                                 |                                                                   | B6 Written report and record                                       |                                                                   |
| 14  | 散文寫作班                                                                                                                 | Sep 2025 - Nov 2025  | 協助學生認識自我，探視內心世界，化為抒情文章。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F.1-F.6, 20                                    | 0        | 0                 | NA                                           | \$7,200.00              | NA                                                                                       | A2 Intellectual Development                                                                 |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 15  | 創意寫作班                                                                                                                 | Jan 2026 - May 2026  | 培養學生創意寫作能力。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F.4-F.5, 20                                    | 0        | 0                 | NA                                           | \$7,200.00              | NA                                                                                       | A2 Intellectual Development                                                                 |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 16  | 作家講座及閱讀分享                                                                                                             | Jan - May 2026       | 培養學生閱讀興趣，拓闊視野。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F.1 -F.6, 20                                   | 1        | 0                 | NA                                           | \$4,000.00              | NA                                                                                       | A2 Intellectual Development<br>A1 Values Education                                          |                                                                   | B5 Observation                                                     |                                                                   |
| 17  | 參觀香港抗戰及海防博物館                                                                                                          | Oct 2025 - Jul 2026  | 增強學生對抗日歷史的認識。<br>提高學生對學習中國歷史的興趣，建立家國情懷。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F.1-F.6, 120                                   | 6        | 0                 | NA                                           | \$3,600.00              | NA                                                                                       | A6 Patriotic Education<br>A1 Values Education<br>A2 Intellectual Development                |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 18  | 參觀香港故宮文化博物館                                                                                                           | Jan 2026 - May 2026  | 透過欣賞故宮博物院的珍貴文物，增強學生對中國歷史文化的認識。<br>提高學生對學習中國歷史的興趣，建立家國情懷。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F.3-F.4, 195                                   | 6        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A6 Patriotic Education                |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 19  | 參觀香港歷史博物館                                                                                                             | Jan 2026 - Aug 2026  | 增強學生對中國歷史的認識。<br>提高學生對學習中國歷史的興趣，建立家國情懷。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F.1-F.6, 120                                   | 4        | 0                 | NA                                           | \$1,800.00              | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A6 Patriotic Education                |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 20  | 參觀孫中山紀念館(館址「甘棠第」)                                                                                                     | Jan 2026 - Aug 2026  | 加深學生對近代中國歷史的了解。<br>提高學生對學習中國歷史的興趣，建立家國情懷。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F.4-F.5, 60                                    | 2        | 0                 | NA                                           | \$3,600.00              | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A6 Patriotic Education                |                                                                   | B1 Questionnaire<br>B5 Observation<br>B6 Written report and record |                                                                   |
| 21  | 參加本地歷史考察團(沙頭角中英街)                                                                                                     | Jan 2026 - May 2026  | 加深學生對近代中國及香港本地歷史的了解。<br>提高學生對學習中國歷史的興趣，建立家國情懷。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F.4-F.5, 30                                    | 2        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A6 Patriotic Education                |                                                                   | B1 Questionnaire<br>B5 Observation<br>B6 Written report and record |                                                                   |
| 22  | 中史到校講座                                                                                                                | Oct 2025 - Jul 2026  | 加深學生對中國歷史文化的認識，提升學生的中華文化素養，培養國家民族感情。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F.3-F.5, 465                                   | 5        | 0                 | NA                                           | \$5,000.00              | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A6 Patriotic Education                |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 23  | 中國歷史文化體驗活動(如文化遺產工作坊、文物復修工作坊)                                                                                          | Oct 2025 - Jul 2026  | 加深學生對中國歷史文化的認識，提升學生的中華文化素養，培養國家民族感情。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F.1-F.5, 795                                   | 15       | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A6 Patriotic Education                |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 24  | Hong Kong Heritage Tours(I) Visit to Tai Kwun(大館)                                                                     | Sep 2025 - Aug 2026  | To help students learn about the history and conservation of the Central Police Station compound.<br>To help students learn about the history and development of Hong Kong's judicial system.<br>To enhance students' awareness and appreciation of Hong Kong's heritage.                                                                                                                                                                                                                                                                                                                                                                                                                           | F.3-F.5, 70                                    | 4        | 0                 | NA                                           | \$7,100.00              | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A6 Patriotic Education                |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 25  | Hong Kong Heritage Tours(II) Visit to the Green Hub ("Eat Well Workshop")                                             | Sep 2025 - Aug 2026  | To enhance students' awareness and appreciation of Hong Kong's heritage.<br>To enhance students' understanding of our connection to climate change and our commitment to low-carbon living.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F.3-F.5, 40                                    | 2        | 0                 | NA                                           | \$8,000.00              | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A4 Physical and Aesthetic Development |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 26  | Hong Kong Heritage Tours(III) Visit to PMQ元創坊                                                                         | Sep 2025 - Aug 2026  | To help students learn about the heritage conservation policy of Hong Kong / revitalisation of historical buildings.<br>To enhance students' awareness and appreciation of Hong Kong's heritage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F.3-F.5, 60                                    | 2        | 0                 | NA                                           | \$1,800.00              | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A4 Physical and Aesthetic Development |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |

| No. | Name and Description of the Activity                                                                                                                                                                                                                                                                       | Proposed Date                                                         | Objective(s) of the Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Target & Estimated Number of Participants      |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                           |                                                                   | Evaluation Method^                                                 |                                                                   |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                                                                                                                                                                                                                                            |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Students<br>(Please specify levels and number) | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                     | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list)    | (If "B7 Others" is chosen, please provide details in this column) |
| 27  | Hong Kong Heritage Tours(IV)<br>* Visit to the Former Kowloon British School and 1883 Building of Hong Kong Observatory / Visit to the Hong Kong Heritage Discovery Centre                                                                                                                                 | Sep 2025 - Aug 2026                                                   | To help students learn about the heritage conservation policy of Hong Kong / revitalisation of historical buildings.<br>To enhance students' awareness and appreciation of Hong Kong's heritage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F.3-F.5, 60                                    | 2        | 0                 | NA                                           | \$900.00                | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A6 Patriotic Education        |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 28  | 「中史 X 世史：本地歷史考察之旅」                                                                                                                                                                                                                                                                                         | Jan 2026 - Feb 2026                                                   | 讓同學可跳出課室，以中史及世史兩種視角認識香港歷史，培養同學的香港心、中國情和世界觀。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F.1-F.5, 30                                    | 2        | 0                 | NA                                           | \$6,000.00              | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A6 Patriotic Education        |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 29  | Visit to expo, exhibitions, IT enterprises, IT lab and AI lab, etc.                                                                                                                                                                                                                                        | Sep 2025 - Aug 2026                                                   | To let students understand the applications of some new I & T Technologies in different products or systems.<br>To let students appreciate some relevant I & T projects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F.1-F.5, 60                                    | 2        | 0                 | NA                                           | \$6,000.00              | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 30  | Enrichment IT courses/workshops and competitions covering various topics and concepts of Innovation & Technology ABCD (AI, Blockchain, Cloud Computing, Big Data, Coding), AR, VR, etc.<br>Topics may include (but not limited to): AI, machine learning, deep learning, computer vision, image processing | Sep 2025 - Nov 2025,<br>Jan 2026 - May 2026,<br>Jul 2026 and Aug 2026 | To let students understand the concepts for "Technology ABCD", which includes Artificial Intelligence (AI), Blockchain, Cloud computing and Big data, and critically appraise the impacts of technology on individual, societal and environmental levels.<br>To develop students' technological capability, understanding and awareness to technology "ABCD" and other various technologies.<br>To enhance students' interests in STEM for further studies and careers in meeting the changes and challenges in the contemporary world.                                                                                                                                                                                                                                                                                                                                                                                       | F.1-F.5, 32                                    | 0        | 0                 | NA                                           | \$40,000.00             | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 31  | 名人文學講座                                                                                                                                                                                                                                                                                                     | Sep 2025 - Jul 2026                                                   | 講座                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F.4-F.6, 35                                    | 3        | 0                 | NA                                           | \$4,000.00              | NA                                                                                       | A2 Intellectual Development                                                         |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 32  | 多元文學體驗活動                                                                                                                                                                                                                                                                                                   | Sep 2025 - Jul 2026                                                   | 多元文學體驗，如話劇欣賞、書展作品展等。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | F.3-F.6, 35                                    | 3        | 0                 | NA                                           | \$5,000.00              | NA                                                                                       | A2 Intellectual Development                                                         |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 33  | F.1 CLP Workshops in CES lessons [Self-Exploration I]                                                                                                                                                                                                                                                      | Oct 2025 - Feb 2026                                                   | To facilitate students' understanding of their own abilities, interests and career aspirations and help them formulate medium and long term goals by goal-setting, review, reflections and planning.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | F.1, 150                                       | 5        | 0                 | NA                                           | \$5,000.00              | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 34  | F.2 CLP Workshops in CES lessons [Self-Exploration II]                                                                                                                                                                                                                                                     | Mar 2026 - May 2026                                                   | To facilitate students' understanding of their own abilities, interests and career aspirations and help them formulate medium and long term goals by goal-setting, review, reflections and planning.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | F.2, 150                                       | 5        | 0                 | NA                                           | \$5,000.00              | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 35  | F.1- F.6 CLP talks, visits and workshops                                                                                                                                                                                                                                                                   | Sep 2025 - Aug 2026                                                   | To organise various CLP talks/ visits / workshops delivered by service providers/ NGOs for each form. The aim is to equip students with the knowledge, skills and attitudes to make informed study and career choices in accordance with their interests, abilities and orientations and to raise their awareness of the need to have career and life planning throughout their secondary school education.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F.1-F.6, 750                                   | 10       | 0                 | NA                                           | \$20,000.00             | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 36  | Travel expenses (i.e. hiring coaches) for students attending CLP programmes held outside school e.g. work attachment or workplace visits                                                                                                                                                                   | Sep 2025 - Aug 2026                                                   | To offer multifarious career-related experiences to support students' progression for further studies, career development and actualisation of their personal goals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | F.1-F.6, 750                                   | 30       | 0                 | NA                                           | \$40,000.00             | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B5 Observation                                                     |                                                                   |
| 37  | Training Workshop for Grooming F.4-F.5 Star Students: Empowering Leaders                                                                                                                                                                                                                                   | Sep 2025 - Aug 2026                                                   | To empower leadership in star students with special emphasis on their self-understanding emotional intelligence, interpersonal and intrapersonal development.<br>To align with Major Concern 3.3c "Explore and enhance students' leadership capabilities with customised programmes".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F.4-F.5, 20                                    | 4        | 0                 | NA                                           | \$20,000.00             | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 38  | Training Workshop for Grooming F.4-F.5 Star Students: Interview Workshop                                                                                                                                                                                                                                   | Sep 2025 - Aug 2026                                                   | To empower leadership in star students with special emphasis on their self-introduction and interview skills.<br>To align with Major Concern 3.3c "Explore and enhance students' leadership capabilities with customised programmes".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F.4-F.5, 25                                    | 4        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 39  | Individual Counselling for F.4 Star Students                                                                                                                                                                                                                                                               | Sep 2025 - Aug 2026                                                   | To empower students to plan their senior secondary journey to become future leaders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | F.4, 15                                        | 4        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 40  | F.4 and F.5 Workplace Experience Day                                                                                                                                                                                                                                                                       | 03 Jul 2026                                                           | To align with the School's Major Concern 3.3 "Engage students in career-related experiences and community services to nurture their lifelong interest, habits and personal career planning" by providing workplace visits or internship programmes to help students make informed choices for career and life planning.<br>To keep students abreast of the latest information on further studies, vocational training and the world of work, making them better prepared for transition and development of personal plans and career goals.                                                                                                                                                                                                                                                                                                                                                                                   | F.4-F.5, 300                                   | 25       | 0                 | NA                                           | \$30,000.00             | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 41  | F.5 Career Oscars                                                                                                                                                                                                                                                                                          | Jan 2026 - May 2026                                                   | To align with our School's Major Concern 3.1 by providing students with experiential learning experiences through a cross-curricular project to broaden their knowledge in different subjects and nurture skills for the future world.<br>To align with our School's Major Concern 2.1 by requiring students to read about the chosen career and leadership to enhance their reading habits via this cross-curricular project.<br>To increase students' awareness of different career opportunities and the role of leadership within them.<br>4. To deepen students' understanding of the interplay between leadership and social influence<br>5. To encourage students to develop leadership skills while fostering effective collaboration as team members<br>6. To enable students to form mentorship groups through conducting interviews with TST alumni and members from Shatin Anglican Church (STC) (if appropriate) | F.5, 150                                       | 10       | 0                 | NA                                           | \$3,000.00              | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 42  | Dialogues with Accomplished Alumni                                                                                                                                                                                                                                                                         | Sep 2025 - Aug 2026                                                   | To align with our school's Major Concern 3 "Engage students in career-related experiences and community services to nurture their lifelong interest, habits and personal career planning".<br>To inspire students on how they can equip themselves for their future career and to provide them with the latest information of the world of work.<br>To enable students to form mentorship groups through social interactions with TST alumni.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F.1-F.6, 60                                    | 5        | 0                 | NA                                           | \$2,000.00              | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 43  | Mock Trial Competitions                                                                                                                                                                                                                                                                                    | Sep 2025 - Aug 2026                                                   | To give students public speaking and logical thinking training in preparation for a debate against each other over a fictional court case. Through assuming the roles of barristers and witnesses, students can gain hands-on experience in a legal debate and get to know the Hong Kong judicial system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | F.4-F.5, 12                                    | 2        | 0                 | NA                                           | \$36,000.00             | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 44  | Social Entrepreneurship Programme                                                                                                                                                                                                                                                                          | Oct 2025 - Jul 2026                                                   | To align with our school's Major Concern 3 "Engage students in career-related experiences and community services to nurture their lifelong interest, habits and personal career planning" by offering service-learning opportunities locally for students to nurture their values of benevolence, commitment, and empathy and explore their leadership capabilities through this customised programme.<br>To offer multifarious career-related experiences to support students' progression for further studies and career development and actualisation of personal goals.                                                                                                                                                                                                                                                                                                                                                   | F.4-F.5, 200                                   | 5        | 0                 | NA                                           | \$30,000.00             | NA                                                                                       | A5 Career-related Experiences                                                       |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 45  | 到訪明報報館(參觀及講座)                                                                                                                                                                                                                                                                                              | Oct 2025 - May 2026                                                   | 加深對公民科課題的理解，培養資訊素養。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F.4, 165                                       | 6        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A5 Career-related Experiences |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 46  | 「樂遊香港·深度文化之旅」<br>(考察地點：大坑、九龍城、荃灣、油蔴地及尖沙咀)                                                                                                                                                                                                                                                                  | Oct 2025 - May 2026                                                   | 透過實地考察與在地體驗，讓學生從不同角度加深對香港的認識。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F.4-F.5, 315                                   | 10       | 0                 | NA                                           | \$28,000.00             | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development                                  |                                                                   | B1 Questionnaire<br>B5 Observation<br>B6 Written report and record |                                                                   |
| 47  | 參觀香港紅十字會人道教育中心                                                                                                                                                                                                                                                                                             | Oct 2025 - May 2026                                                   | 透過探索活動，協助學生建立人道視野、培育人道關懷。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | F.4-F.5, 30                                    | 2        | 0                 | NA                                           | \$5,800.00              | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A3 Community Service          |                                                                   | B1 Questionnaire<br>B5 Observation                                 |                                                                   |
| 48  | School Prefect Training(Adventure-ship)                                                                                                                                                                                                                                                                    | 13 Sept 2025                                                          | Students can equip themselves with communication and problem-solving skills that will facilitate their work as prefects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F.3-F.5, 60                                    | 3        | 0                 | NA                                           | \$25,740.00             | NA                                                                                       | A1 Values Education<br>A5 Career-related Experiences                                |                                                                   | B1 Questionnaire                                                   |                                                                   |
| 49  | ECA tutors / instructors fees (include One-Sport-Each and One-Art Each Schemes/ travel allowance                                                                                                                                                                                                           | Sep 2025 - Jul 2026                                                   | Subsidy for ECA Clubs & School Teams tutors or instructors for whole-year training.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F.1-F.6, 750                                   | 0        | 0                 | NA                                           | \$428,000.00            | NA                                                                                       | A4 Physical and Aesthetic Development                                               |                                                                   | B7 Others                                                          | Students' attendance, results in competitions                     |

| No. | Name and Description of the Activity                                                       | Proposed Date                            | Objective(s) of the Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Target & Estimated Number of Participants      |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                                                                            |                                                                   | Evaluation Method^                                                       |                                                                   |
|-----|--------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                            |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Students<br>(Please specify levels and number) | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                                                                      | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list)          | (If "B7 Others" is chosen, please provide details in this column) |
| 50  | School Picnic                                                                              | 07 Nov 2025                              | F.1 to F.2 students joining Life-wide Learning activities in camp sites.<br>To nurture students' leadership skills such as team-spirit and problem solving, and to explore students' potentials through activities.                                                                                                                                                                                                                                                                                                                    | F.1-F.2, 330                                   | 20       | 0                 | NA                                           | \$14,000.00             | NA                                                                                       | A8 Student Mental Health                                                                                                                             |                                                                   | B5 Observation                                                           |                                                                   |
| 51  | Leadership Camp                                                                            | 8-10 Jan 2026                            | F.3 to F.4 student leaders joining a 3-day-2-night residential camp for leadership training.<br>To develop students' leadership skills such as communication, teamwork and problem-solving, as well as to nurture students' values such as perseverance, resilience, and responsibility.                                                                                                                                                                                                                                               | F.3-F.4, 80                                    | 6        | 0                 | Adventure Instructors, 8                     | \$70,000.00             | NA                                                                                       | A9 Others                                                                                                                                            | Leadership Training                                               | B1 Questionnaire<br>B5 Observation                                       |                                                                   |
| 52  | F.4 Leadership training workshops                                                          | 8, 15 July 2026                          | F.4 students joining 6-hour leadership training workshop on Personality Dimensions.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F.4, 140                                       | 0        | 0                 | NA                                           | \$15,000.00             | NA                                                                                       | A9 Others                                                                                                                                            | Leadership Training                                               | B1 Questionnaire<br>B5 Observation                                       |                                                                   |
| 53  | F.3-F.5 Basic / Advanced Leadership Training Course                                        | Sep 2025 - Oct 2025, Feb 2026 - Apr 2026 | The 25-hour basic or advanced leadership training for selected F.3 to F.5 student leaders is offered by the HKFYG Leadership Institute.<br>Students learn leadership theories, conflict management and creative problem solving skills via workshops and camping activities.<br>To potentiate the leadership skills of student leaders in the senior form.<br><br>To develop students' leadership skills such as communication, teamwork and problem-solving, as well as to nurture students' values such as perseverance, resilience. | F.3-F.5, 12                                    | 0        | 0                 | NA                                           | \$8,000.00              | NA                                                                                       | A9 Others                                                                                                                                            | Leadership Training                                               | B1 Questionnaire<br>B5 Observation                                       |                                                                   |
| 54  | F.2 I-check – Online leadership test                                                       | Jan 2026 - Feb 2026                      | Students participate in 1.5-hour online leadership test. Students will discover personal leadership traits and level of "3C" skills, including communication, collaboration and creative problem solving skills.<br>To identify and develop students' leadership skills such as creativity, communication, and problem solving. Students will receive the test results to understand their own potentials and shortcomings.                                                                                                            | F.2, 160                                       | 0        | 0                 | NA                                           | \$6,400.00              | NA                                                                                       | A9 Others                                                                                                                                            | Leadership Training                                               | B5 Observation<br>B7 Others                                              | Leadership Test results                                           |
| 55  | F.2 Leadership Day Camp                                                                    | 10 Jul 2026                              | To provide opportunities for selected junior form students with potential for developing their leadership skills (e.g. team spirit, communication skills, self-confidence, etc.) through adventure-based activities, in order to nurture future star students in TSE.                                                                                                                                                                                                                                                                  | F.2, 28                                        | 2        | 0                 | NA                                           | \$11,000.00             | NA                                                                                       | A9 Others                                                                                                                                            | Leadership Training                                               | B1 Questionnaire<br>B5 Observation                                       |                                                                   |
| 56  | F.1 LWL Day                                                                                | 8-9 Jan 2026                             | To provide opportunities for all F.1 students to join the "Heritage Adventure Camp", which combines adventure-based activities and cultural exploration to deepen students' understanding of China's outstanding traditions and strengthen their sense of national pride.                                                                                                                                                                                                                                                              | F.1, 150                                       | 6        | 0                 | NA                                           | \$45,000.00             | NA                                                                                       | A6 Patriotic Education                                                                                                                               |                                                                   | B5 Observation<br>B1 Questionnaire                                       |                                                                   |
| 57  | Standard First Aid Course                                                                  | 24-25 Aug 2026                           | The 30-hour Standard First Aid training organized by the Hong Kong Red Cross aims at instilling basic first aid knowledge and skills to trainees so that they are capable of imposing first aid to victims.<br>To equip students' first-aid skills and to nurture students' values such as caring for others and commitment.<br>To align with the school's major concern 3.3.                                                                                                                                                          | F.3-F.5, 30                                    | 0        | 0                 | NA                                           | \$8,000.00              | NA                                                                                       | A3 Community Service                                                                                                                                 |                                                                   | B5 Observation<br>B7 Others                                              | Passing rate of students<br>Passing rate of participants          |
| 58  | Outward Bound                                                                              | Jul 2026 - Aug 2026                      | The 5-day joint-school Outward Bound activity is offered for F.3 to F.5 students to develop students' adversity intelligence, perseverance and leadership skills.                                                                                                                                                                                                                                                                                                                                                                      | F.3-F.5, 12                                    | 0        | 0                 | NA                                           | \$6,000.00              | NA                                                                                       | A9 Others<br>A4 Physical and Aesthetic Development                                                                                                   | Leadership Training                                               | B1 Questionnaire<br>B5 Observation<br>B1 Questionnaire<br>B5 Observation |                                                                   |
| 59  | ECA and Life-wide Learning activities (include F.3 LWL lessons)                            | Sep 2025 - Jul 2026                      | To offer learning opportunities for students to enrich and extend their knowledge outside classrooms or even outside school.                                                                                                                                                                                                                                                                                                                                                                                                           | F.1-F.6, 600                                   | 0        | 0                 | NA                                           | \$45,000.00             | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A4 Physical and Aesthetic Development<br>A5 Career-related Experiences<br>A3 Community Service |                                                                   | B1 Questionnaire<br>B5 Observation                                       |                                                                   |
| 60  | Silver level Adventurous Journey Course                                                    | Oct 2025 - Jan 2026                      | The course (hiking and camping) offered by the Hong Kong Award for Young People.<br>Students accomplishing the AYP Silver Badge must fulfil the requirement to complete the Adventurous Journey Course.                                                                                                                                                                                                                                                                                                                                | F.4-F.5, 20                                    | 0        | 0                 | NA                                           | \$7,000.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                                                                |                                                                   | B5 Observation<br>B7 Others                                              | Students' presentation                                            |
| 61  | Orienteering Team Training and Competitions                                                | Oct 2025 - Jun 2026                      | Subsidy for booking coaches and competition fees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F.1-F.6, 40                                    | 0        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                                                                |                                                                   | B5 Observation<br>B7 Others                                              | Results of the competition                                        |
| 62  | Inter-school Chinese Debate Competitions                                                   | Sep 2025 - Aug 2026                      | To develop students' Chinese language proficiency, critical thinking skills, public speaking abilities, and intellectual confidence.                                                                                                                                                                                                                                                                                                                                                                                                   | F.1-F.5, 25                                    | 2        | 0                 | NA                                           | \$3,000.00              | NA                                                                                       | A2 Intellectual Development                                                                                                                          |                                                                   | B5 Observation                                                           |                                                                   |
| 63  | Watching Theatre Production                                                                | Oct 2025 - May 2026                      | To enhance students' art appreciation ability.<br>To learn drama skills from professional production.<br>To learn working with others.<br>To train the student actors of HKSDP production                                                                                                                                                                                                                                                                                                                                              | F.1-F.6, 50                                    | 2        | 0                 | NA                                           | \$8,000.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                                                                |                                                                   | B6 Written report and record                                             |                                                                   |
| 64  | Drama Training Camp                                                                        | 01 Oct 2025                              | To learn drama skills from camp training.<br>To learn working with others.<br>To increase cohesion of the members.                                                                                                                                                                                                                                                                                                                                                                                                                     | F.1-F.5, 40                                    | 1        | 0                 | Coaches, 10                                  | \$10,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                                                                |                                                                   | B1 Questionnaire                                                         |                                                                   |
| 65  | Hong Kong Schools Drama Festival                                                           | Feb 2026 - Mar 2026                      | To learn drama skills from showcase on stage.<br>To learn working with others.<br>To increase cohesion of the members.                                                                                                                                                                                                                                                                                                                                                                                                                 | F.1-F.5, 50                                    | 1        | 0                 | Coach, 1                                     | \$10,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                                                                |                                                                   | B3 Professional Sharing in School                                        |                                                                   |
| 66  | Schools Dance Festival (Renewal fee, Enrolment, Transport fee)                             | Jan 2026                                 | Encourage students to develop a habit of dancing regularly, and join the School Dance Festival.                                                                                                                                                                                                                                                                                                                                                                                                                                        | F.1-F.5, 55                                    | 1        | 0                 | NA                                           | \$15,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                                                                |                                                                   | B1 Questionnaire                                                         |                                                                   |
| 67  | Appreciation of dance performance (Dance Club)                                             | Apr 2026                                 | Promotes knowledge and appreciation of performing arts at school levels.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F.1-F.5, 25                                    | 1        | 0                 | NA                                           | \$2,000.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                                                                |                                                                   | B1 Questionnaire                                                         |                                                                   |
| 68  | Dance World Cup (Renewal fee, Enrolment, Transport fee)                                    | Feb 2026                                 | Encourage students to develop a habit of dancing regularly, and join the School Dance Festival.                                                                                                                                                                                                                                                                                                                                                                                                                                        | F.3-F.5, 15                                    | 1        | 0                 | NA                                           | \$3,000.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                                                                |                                                                   | B1 Questionnaire                                                         |                                                                   |
| 69  | Chinese herb planting training course (5 sessions)                                         | Oct 2025 - Jan 2026                      | To teach students planting knowledge and Chinese herb knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | F.1 - F.5, 25                                  | 2        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A1 Values Education                                                                                                                                  |                                                                   | B4 Interview                                                             |                                                                   |
| 70  | Handcraft with plants                                                                      | Dec 2025                                 | Appreciate the beauty of flowers and release stress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F.1-F.5, 15                                    | 2        | 0                 | NA                                           | \$2,000.00              | NA                                                                                       | A8 Student Mental Health                                                                                                                             |                                                                   | B4 Interview                                                             |                                                                   |
| 71  | Mothers' Day Flower bundle Class                                                           | May 2026                                 | To promote filial piety.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F.1-F.5, 15                                    | 5        | 0                 | NA                                           | \$1,500.00              | NA                                                                                       | A9 Others                                                                                                                                            | Filial piety                                                      | B5 Observation                                                           |                                                                   |
| 72  | 年度中國歷史人物選舉                                                                                 | Oct 2025                                 | To enhance students' knowledge of Chinese History.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | F.1- F.5, 450                                  | 2        | 0                 | NA                                           | \$600.00                | NA                                                                                       | Moral, Civic and National Education                                                                                                                  |                                                                   | B1 Questionnaire                                                         |                                                                   |
| 73  | 巾幗風華展覽                                                                                     | Feb 2026                                 | To enhance students' knowledge of Chinese History.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | F.1- F.5, 450                                  | 2        | 0                 | NA                                           | \$300.00                | NA                                                                                       | Moral, Civic and National Education                                                                                                                  |                                                                   | B1 Questionnaire                                                         |                                                                   |
| 74  | Prizes for a class-based quiz competition about the low carbon lifestyle or a healthy diet | 22 Apr 2026 or 30 Apr 2026               | To promote low carbon lifestyle or a healthy diet via a class-based quiz competition.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F.1-F.5, 700                                   | 3        | 0                 | NA                                           | \$1,500.00              | NA                                                                                       | A9 Others                                                                                                                                            | Environmental and Health Education                                | B5 Observation                                                           |                                                                   |
| 75  | Toastmasters Youth Leadership Program                                                      | Feb 2026 - Aug 2026                      | To provide students with opportunities to enhance their skills and confidence in public speaking including both prepared speeches and impromptu speeches.<br>To sharpen students' reading, writing, listening and speaking skills .<br>To develop students' leadership.                                                                                                                                                                                                                                                                | F.1-F.6, 40                                    | 3        | 0                 | NA                                           | \$18,000.00             | NA                                                                                       | A2 Intellectual Development                                                                                                                          |                                                                   | B7 Others                                                                | Students' Participation                                           |
| 76  | Salt Dough Ornaments Activity                                                              | Jul 2026                                 | To enrich students' aesthetic experiences and historical knowledge, and develop their cooking skills. Resources require a pre-allocated budget for the activity.                                                                                                                                                                                                                                                                                                                                                                       | F.1, 165                                       | 3        | 0                 | NA                                           | \$1,000.00              | NA                                                                                       | A4 Physical and Aesthetic Development<br>A2 Intellectual Development                                                                                 |                                                                   | B1 Questionnaire                                                         |                                                                   |
| 77  | 4-Panel Comic Drawing Activity                                                             | Apr 2026                                 | To enhance students' aesthetic experiences and historical knowledge, and to foster their creativity and sequencing abilities. Prizes for this year's activity will be provided by the History Panel, in an alternating arrangement with the Visual Arts (VA) Panel.                                                                                                                                                                                                                                                                    | F.2, 165                                       | 4        | 0                 | NA                                           | \$500.00                | NA                                                                                       | A2 Intellectual Development<br>A4 Physical and Aesthetic Development                                                                                 |                                                                   | B6 Written report and record                                             |                                                                   |
| 78  | Arts Movement activity                                                                     | Mar 2026                                 | To enrich students' aesthetic experiences and historical knowledge, and cultivate their creativity. Prizes for this year's activity will be provided by the History Panel, in an alternating arrangement with the Visual Arts (VA) Panel.                                                                                                                                                                                                                                                                                              | F.3, 165                                       | 3        | 0                 | NA                                           | \$500.00                | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A4 Physical and Aesthetic Development                                                          |                                                                   | B6 Written report and record                                             |                                                                   |
| 79  | Gospel Camp                                                                                | Jan 2026                                 | To give students better understanding of Gospel and to reflect the meaning of life.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F.1-F.2, 30                                    | 2        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A1 Values Education                                                                                                                                  |                                                                   | B5 Observation                                                           |                                                                   |
| 80  | Life Education Ambassador Training                                                         | Nov 2025                                 | To foster the solidarity of the team and develop the leadership of students.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F.2-F.5, 20                                    | 2        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A1 Values Education                                                                                                                                  |                                                                   | B5 Observation                                                           |                                                                   |
| 81  | Mathematics Talk                                                                           | Feb 2026 - Jul 2026                      | Invite tertiary educators to deliver two talks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | F.3-F.5, 450                                   | 0        | 0                 | NA                                           | \$2,000.00              | NA                                                                                       | A2 Intellectual Development                                                                                                                          |                                                                   | B1 Questionnaire                                                         |                                                                   |

| No.                                                               | Name and Description of the Activity                                      | Proposed Date             | Objective(s) of the Activity                                                                                                                                                                                                                                                                           | Target & Estimated Number of Participants      |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                   |                                                                           |                           |                                                                                                                                                                                                                                                                                                        | Students<br>(Please specify levels and number) | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                                 | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 82                                                                | Training for Mathematics competitions                                     | Whole year                | Subsidize students to participate in mathematics competitions.                                                                                                                                                                                                                                         | F.1-F.6, 900                                   | 0        | 0                 | NA                                           | \$5,000.00              | NA                                                                                       | A2 Intellectual Development                                                                                     |                                                                   | B7 Others                                                       | Results of the competition                                        |
| 83                                                                | Mathematics programme outside school                                      | Whole year                | Subsidize students to join mathematics programme outside of school.                                                                                                                                                                                                                                    | F.1-F.6, 900                                   | 0        | 0                 | NA                                           | \$20,000.00             | NA                                                                                       | A2 Intellectual Development                                                                                     |                                                                   | B1 Questionnaire                                                |                                                                   |
| 84                                                                | F.4 Archery lessons (instructor fee)                                      | Mar 2026                  | To provide opportunities for students to exercise and experience various kinds of sports outside the school setting. This is to align with Major Concern 3.2. To nurture students' positive values and attitudes and an interest in leading an active and healthy lifestyle throughout their lifetime. | F.4, 160                                       | 2        | 0                 | NA                                           | \$25,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 85                                                                | F.4 Lacrosse lessons (instructor fee)                                     | Mar 2026                  | To provide opportunities for students to exercise and experience various kinds of sports outside the school setting. This is to align with Major Concern 3.2. To nurture students' positive values and attitudes and an interest in leading an active and healthy lifestyle throughout their lifetime. | F.4, 160                                       | 2        | 0                 | NA                                           | \$16,500.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 86                                                                | F.4, F.5 Bowling lessons (venue fee)                                      | Oct 2025                  | To provide opportunities for students to exercise and experience various kinds of sports outside the school setting. This is to align with Major Concern 3.2. To nurture students' positive values and attitudes and an interest in leading an active and healthy lifestyle throughout their lifetime. | F.4-F.5, 320                                   | 2        | 0                 | NA                                           | \$15,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 87                                                                | F.5 Golf lessons (venue fee)                                              | Apr 2026                  | To provide opportunities for students to exercise and experience various kinds of sports outside the school setting. This is to align with Major Concern 3.2. To nurture students' positive values and attitudes and an interest in leading an active and healthy lifestyle throughout their lifetime. | F.5, 160                                       | 2        | 0                 | NA                                           | \$3,000.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 88                                                                | F.6 Dance lessons (instructor fee)                                        | Oct 2025                  | To provide opportunities for students to exercise and experience various kinds of sports outside the school setting. This is to align with Major Concern 3.2. To nurture students' positive values and attitudes and an interest in leading an active and healthy lifestyle throughout their lifetime. | F.6, 160                                       | 3        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 89                                                                | F.6 Fencing lessons (instructor fee)                                      | Nov 2025                  | To provide opportunities for students to exercise and experience various kinds of sports outside the school setting. This is to align with Major Concern 3.2. To nurture students' positive values and attitudes and an interest in leading an active and healthy lifestyle throughout their lifetime. | F.6, 160                                       | 3        | 0                 | NA                                           | \$12,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 90                                                                | PE lessons – External sections (Traffic Subsidy)                          | Whole Year                | To provide opportunities for students to exercise and experience various kinds of sports outside the school setting. This is to align with Major Concern 3.2. To nurture students' positive values and attitudes and an interest in leading an active and healthy lifestyle throughout their lifetime. | F.4-F.5, 320                                   | 2        | 0                 | NA                                           | \$15,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B5 Observation                                                  |                                                                   |
| 91                                                                | Physics Olympiad and/or other external competitions                       | 01 May 2026               | To equip high potential students in Physics to participate in the inter-school competitions.                                                                                                                                                                                                           | F.3-F.4, 20                                    | 1        | 0                 | NA                                           | \$3,000.00              | NA                                                                                       | A2 Intellectual Development                                                                                     |                                                                   | B1 Questionnaire                                                |                                                                   |
| 92                                                                | STEAM Experience Activity                                                 | Sep 2025 - Aug 2026       | Arrange students to participate in quality STEAM learning activities to cultivate a conducive atmosphere for learning science and technology.                                                                                                                                                          | F.1-F.3, 100                                   | 3        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A2 Intellectual Development<br>A7 Digital Education, Artificial Intelligence and STEAM Education                |                                                                   | B6 Written report and record                                    |                                                                   |
| 93                                                                | AI / IoT / AR / VR / Aviation Training Workshops and Competitions         | Nov 2025 - May 2026       | To foster students' understanding of the concepts of AI, IoT and AR/VR technologies. To enhance students' ability to use AI, IoT and AR/VR technologies to solve real-world problems. To allow students to understand the principles of flight, such as aerodynamics.                                  | F.1-F.6, 60                                    | 2        | 0                 | NA                                           | \$50,000.00             | NA                                                                                       | A1 Values Education<br>A2 Intellectual Development<br>A3 Community Service<br>A5 Career-related Experiences     |                                                                   | B1 Questionnaire                                                |                                                                   |
| 94                                                                | F.2 STEAM Day                                                             | Jul 2026                  | To let students engage in hands-on explorations in STEAM-related topics.                                                                                                                                                                                                                               | F.2, 140                                       | 4        | 0                 | NA                                           | \$50,000.00             | NA                                                                                       | A2 Intellectual Development<br>A5 Career-related Experiences                                                    |                                                                   | B1 Questionnaire                                                |                                                                   |
| 95                                                                | F.3 STEAM Day                                                             | Jul 2026                  | To let students engage in hands-on explorations in STEAM-related topics.                                                                                                                                                                                                                               | F.3, 140                                       | 4        | 0                 | NA                                           | \$50,000.00             | NA                                                                                       | A2 Intellectual Development<br>A5 Career-related Experiences                                                    |                                                                   | B1 Questionnaire                                                |                                                                   |
| 96                                                                | Cooking class                                                             | 07 Jul 2026               | To enhance students' cultural awareness and enhance their cooking skills.                                                                                                                                                                                                                              | F.4-F.5, 20                                    | 1        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A2 Intellectual Development                                                                                     |                                                                   | B5 Observation                                                  |                                                                   |
| 97                                                                | F.3 One-Service-Each Scheme (Tutor fee, coach fee)                        | Nov 2025 - Jan 2026       | To nurture students' willingness to serve the community. To improve student's program organizational skills and social skills while implementing social services.                                                                                                                                      | F.3, 165                                       | 20       | 0                 | NA                                           | \$30,000.00             | NA                                                                                       | A3 Community Service                                                                                            |                                                                   | B1 Questionnaire                                                |                                                                   |
| 98                                                                | TST Book Week                                                             | 17 Apr 2026 - 24 Apr 2026 | 建立良好閱讀文化，推廣多元閱讀。                                                                                                                                                                                                                                                                                       | F.1-F.5, 900                                   | 65       | 0                 | NA                                           | \$30,000.00             | NA                                                                                       | A2 Intellectual Development<br>A1 Values Education<br>A5 Career-related Experiences<br>A8 Student Mental Health |                                                                   | B1 Questionnaire<br>B5 Observation                              |                                                                   |
| 99                                                                | Lunar New Year Fair                                                       | 01 Jan 2026               | To learn how to organise pricing, marketing, design the products and manage the financial plan.                                                                                                                                                                                                        | F.3-F.5, 100                                   | 2        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A5 Career-related Experiences                                                                                   |                                                                   | B1 Questionnaire                                                |                                                                   |
| 100                                                               | Workplace visit                                                           | 01 Jul 2026               | To know more about different industry operation.                                                                                                                                                                                                                                                       | F.4-F.5, 50                                    | 2        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A5 Career-related Experiences                                                                                   |                                                                   | B6 Written report and record                                    |                                                                   |
| 101                                                               | Hong Kong Youth Music Interflows                                          | Nov 2025                  | To enable students to gain a variety of experiences beyond the classroom, thereby furthering their all-round development.                                                                                                                                                                              | F.1-F.6, 60                                    | 2        | 0                 | NA                                           | \$2,000.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B7 Others                                                       | Prizes and mark sheets will be given by the adjudication panel    |
| 102                                                               | Hong Kong Inter-School Choral Festival                                    | Jan 2026 - Feb 2026       | To enable students to gain a variety of experiences beyond the classroom, thereby furthering their all-round development.                                                                                                                                                                              | F.1-F.6, 60                                    | 2        | 0                 | NA                                           | \$2,000.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B7 Others                                                       | Prizes and mark sheets will be given by the adjudication panel    |
| 103                                                               | Hong Kong Schools Music Festival (for choir, orchestra & other ensembles) | Feb 2026 - Mar 2026       | To enable students to gain a variety of experiences beyond the classroom, thereby furthering their all-round development.                                                                                                                                                                              | F.1-F.6, 120                                   | 2        | 0                 | NA                                           | \$7,000.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B7 Others                                                       | Prizes and mark sheets will be given by the adjudication panel    |
| 104                                                               | Joint School Music Competition (for choir, orchestra & other ensembles)   | Mar 2026 - Apr 2026       | To enable students to gain a variety of experiences beyond the classroom, thereby furthering their all-round development.                                                                                                                                                                              | F.1-F.6, 120                                   | 2        | 0                 | NA                                           | \$14,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B7 Others                                                       | Prizes and mark sheets will be given by the adjudication panel    |
| 105                                                               | To lead students to classical music concerts outside school               | Sep 2025 - Jul 2026       | To nurture students' aesthetic sensitivity and cultural understanding.                                                                                                                                                                                                                                 | F.1-F.6, 60                                    | 2        | 0                 | NA                                           | \$5,000.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 106                                                               | Photography Class                                                         | Oct 2025 -Nov 2025        | To build up their observation and art-making skills.                                                                                                                                                                                                                                                   | F.1-F.3, 6                                     | 2        | 0                 | NA                                           | \$4,500.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B7 Others                                                       | Photography Exhibition                                            |
| 107                                                               | InDesign Class                                                            | Jun 2026                  | To raise artistic sense and skills of graphic design.                                                                                                                                                                                                                                                  | F.3-F.5, 10                                    | 2        | 0                 | NA                                           | \$3,500.00              | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B7 Others                                                       | Annual Drama show pamphlet making                                 |
| 108                                                               | Arts Experience Scheme for Senior Secondary Students                      | 23 Apr 2026               | To broaden students' horizons in the performing arts.                                                                                                                                                                                                                                                  | F.4, 165                                       | 5        | 0                 | NA                                           | \$10,000.00             | NA                                                                                       | A4 Physical and Aesthetic Development                                                                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 109                                                               | 大哥姐訓練營                                                                    | Sep 2025                  | To train BBBS with leadership and communication skills.                                                                                                                                                                                                                                                | F.4-F.5, 42                                    | 3        | 0                 | NA                                           | \$22,000.00             | NA                                                                                       | A1 Values Education                                                                                             |                                                                   | B1 Questionnaire                                                |                                                                   |
| 110                                                               | 大哥姐中一班臨活動                                                                 | Sep 2025 - Jul 2026       | To facilitate F.1 students' adaptation to new school life.                                                                                                                                                                                                                                             | F.1, F.4-F.5, 200                              | 5        | 0                 | NA                                           | \$8,000.00              | NA                                                                                       | A8 Student Mental Health                                                                                        |                                                                   | B1 Questionnaire                                                |                                                                   |
| 111                                                               | 精神健康推廣活動                                                                  | Sep 2025 - Jul 2026       | To boost students' mental health.                                                                                                                                                                                                                                                                      | F.1-F.6, 900                                   | 3        | 0                 | NA                                           | \$50,000.00             | NA                                                                                       | A8 Student Mental Health                                                                                        |                                                                   | B1 Questionnaire                                                |                                                                   |
| (Please insert rows above if the space provided is insufficient.) |                                                                           |                           |                                                                                                                                                                                                                                                                                                        |                                                |          |                   |                                              |                         |                                                                                          |                                                                                                                 |                                                                   |                                                                 |                                                                   |
| Total estimated expenses of item 1.1                              |                                                                           |                           |                                                                                                                                                                                                                                                                                                        |                                                |          |                   |                                              | \$1,810,040.00          |                                                                                          |                                                                                                                 |                                                                   |                                                                 |                                                                   |
| 1.2                                                               | Non-local Activities                                                      |                           |                                                                                                                                                                                                                                                                                                        |                                                |          |                   |                                              |                         |                                                                                          |                                                                                                                 |                                                                   |                                                                 |                                                                   |
| 1                                                                 | Non-local chemistry competitions (e.g. International Chemistry Quiz)      | 01 Jun 2026               | To enrich and extend students' learning in chemistry.                                                                                                                                                                                                                                                  | F.4-F.5, 65                                    | 3        | 0                 | NA                                           | \$8,000.00              | NA                                                                                       | A2 Intellectual Development                                                                                     |                                                                   | B7 Others                                                       | Results of the competition                                        |
| 2                                                                 | Study Trip to Kansai, Japan (include Osaka World Expo 2025)               | 03-07 Oct 2025            | To enable students to learn about the Sustainable Development Goals (SDG), technologies of future world through visit to the World Expo 2025, as well as experience multicultural and architecture of different nations.                                                                               | F.3-F.5, 36                                    | 4        | 0                 | NA                                           | \$103,000.00            | NA                                                                                       | A1 Values Education<br>A5 Career-related Experiences                                                            |                                                                   | B1 Questionnaire<br>B5 Observation<br>B7 Others                 | Students' presentation                                            |

| No.                                                               | Name and Description of the Activity | Proposed Date       | Objective(s) of the Activity                                                                                                                                                                                                                                   | Target & Estimated Number of Participants      |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity <sup>A</sup>                           |                                                                   | Evaluation Method <sup>A</sup>                                  |                                                                   |
|-------------------------------------------------------------------|--------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                   |                                      |                     |                                                                                                                                                                                                                                                                | Students<br>(Please specify levels and number) | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 3                                                                 | English Summer Study Tour 2026       | Jul 2026 - Aug 2026 | To immerse students in an authentic English-speaking environment.<br>To boost students' confidence in using English to communicate.<br>To arouse students' interest in learning English.                                                                       | F.1-F.3, 40                                    | 3        | 0                 | NA                                           | \$85,000.00             | NA                                                                                       | A2 Intellectual Development                                     |                                                                   | B1 Questionnaire<br>B6 Written report and record                |                                                                   |
| 4                                                                 | BETT Show 2026 Exhibition            | Jan 2026            | To provide students with the opportunity to interact with professionals and experts in STEM-related fields. To inspire students to pursue further education and career opportunities in STEM-related fields. To showcase students' innovative STEM production. | F.3-F.5, 6                                     | 1        | 0                 | NA                                           | \$50,000.00             | NA                                                                                       | A5 Career-related Experiences                                   |                                                                   | B1 Questionnaire                                                |                                                                   |
| (Please insert rows above if the space provided is insufficient.) |                                      |                     |                                                                                                                                                                                                                                                                |                                                |          |                   |                                              |                         |                                                                                          |                                                                 |                                                                   |                                                                 |                                                                   |
| Total estimated expenses of item 1.2                              |                                      |                     |                                                                                                                                                                                                                                                                |                                                |          |                   |                                              | \$246,000.00            |                                                                                          |                                                                 |                                                                   |                                                                 |                                                                   |
| Total estimated expenses (sum of items 1.1 and 1.2)               |                                      |                     |                                                                                                                                                                                                                                                                |                                                |          |                   |                                              | \$2,056,040.00          |                                                                                          |                                                                 |                                                                   |                                                                 |                                                                   |
|                                                                   |                                      |                     |                                                                                                                                                                                                                                                                |                                                |          |                   |                                              |                         |                                                                                          |                                                                 |                                                                   |                                                                 |                                                                   |
| Name of Teacher Responsible for Life-wide Learning:               |                                      |                     |                                                                                                                                                                                                                                                                |                                                |          |                   | Chan Pun Sin / Wong Kin Wa                   |                         | Position:                                                                                | SGM                                                             |                                                                   |                                                                 |                                                                   |
| Name of Teacher Responsible for the Sister School Scheme:         |                                      |                     |                                                                                                                                                                                                                                                                |                                                |          |                   | Cheng Yuen Ying                              |                         | Position:                                                                                | SGM                                                             |                                                                   |                                                                 |                                                                   |